



BOARD MEETING AGENDA

DATE: Tuesday, May 02, 2017

TIME: 7:00 PM

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| 1 | CALL TO ORDER. | DAMIEN HENNING, SUPERVISOR |
| 2 | CONSENT AGENDA | |
| 3 | MINUTES: <i>Regular Meeting -04-04-17</i> | SONDRA FESTERLING, CLERK |
| 4 | TREASURERS REPORT: | KIMBERLI SHOMIN, TREASURER |
| 5 | BUDGET ADJUSTMENT(S) | |
| 6 | APPROVAL OF BILLS: \$23,451.07 | |
| 7 | PUBLIC COMMENT: | |
| 8 | FIRE BOARD REPORT: | AL WATERSON, CHAIRMAN
<i>Sign Review</i>
<i>Bookkeeper Recommendation</i> |
| 9 | BLIGHT ENFORCEMENT REPORT: | MIKE VARGO, ENFORCEMENT OFFICER |
| 10 | MANAGEMENT AUTHORITY REPORT: | DAN PLASENCIA, TWP REP |
| 11 | ASSESSOR'S REPORT: | JIM LAPEER, ASSESSOR |
| 12 | PLANNING & ZONING REPORT: | CATHRYN DERROHN, TRUSTEE
<i>Case #PSPR17-003 Blumke Bros</i> |
| 13 | SEWER AUTHORITY REPORT: | DEAN MORFORD, TRUSTEE |
| 14 | LIBRARY BOARD REPORT: | SUE WARNER, SECRETARY
<i>Library Appointments</i> |
| 15 | UNFINISHED BUSINESS: | <i>Admiral's Pointe - Update</i>
<i>Ground Braking</i>
<i>Oden Parks</i> |
| 16 | NEW BUSINESS: | <i>Consumers Energy - Franchise Agreement</i> |
| 17 | MISCELLANEOUS: | CORRESPONDENCE |
| 18 | CLERKS AGENDA: | SONDRA FESTERLING, CLERK |
| 19 | PUBLIC COMMENT: | |
| 20 | ADJOURN | TIME: 9:00:00 PM |



CONSENT AGENDA

3	MINUTES: <i>Regular Meeting -04-04-17</i>	
5	BUDGET ADJUSTMENT(S)	None
6	APPROVAL OF BILLS: \$23,451.07	
9	BLIGHT ENFORCEMENT REPORT:	None
10	MANAGEMENT AUTHORITY REPORT:	In Packet
11	ASSESSOR'S REPORT:	None
13	SEWER AUTHORITY REPORT:	In Packet
17	MISCELLANEOUS:	None